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d every Thursday by THE COMPANY. Price, \$200 per annum. hould be sent by express, critian, New Orleans or New at order to Barrist Recompage notices free; lengthy seriod at all. ng one hundred

### EDITORIAL. NOTES AND COMMENTS.

There is at least one source of comfort amid all the vicissitudes of life those dear people, and we greatly and that is, find leads us. He knows rejoice in their prosperity.

The criterion of duty is faithfulpose, not success. Then, beloved, gospel, that it is the thing for you whatea yer thy hand findteh to do, it with thy might" and do it.

How would it do for every Baptist uro's in Mississippi to make a specrt to raise at least one dollar for capita for the centennial work? If would be a sum worth raising.

afterds us no little pleasure to learn that G.v. Fagle, of Arkansas, is im-

The, for the associations this fall. tour assistations be as of old, ers are seeking the true light.

ed on August 26, 1892. She in her seventy-second year and of the Bantist church from her shielbook. Her home had long been with her children in Ft. Worth. Toxas, where she died.

seems to be taking on, new strength all the time. One of the marvelous things about it is that it keeps its ood manners always to the front. It matters not how hard it hits or gets hit, it does not lose its temper. It takes a big lot of heart and sense and Hayden seems to have both.

If the net proceeds from the publi-Sunday School Helps is \$3000 in one year now, when it has scarcely passed beyond the experimental stage, what may we not expect of it when it has had a whole decade in which to grow? Then remember that all its gains go into the treasury literature? of the Southern Baptist Convention.

It is said that Mrs. Spurgeon's alth has so far declined since the tirely confined to her room and unable afall to receive visitors. She was not only the wife of a great man, but she is herself a great woman and did much to make her usband great, as well as doing much other good herself.

It is said that Mr. Thomas Spurgeon, who is now preaching in the Metropolitan Tabernacle in London, is not at all in personal appearance like his illustrious father, but he preaches the same old gospel, and withal seems to lack nothing of the earnestness and taith that characterized his father. Why may he not be in the succession, instead of a pedo-Bantist?

We appeal most earnestly to our brethren that they make a special effort to pay up their subscriptions and renew at the associations. Please arrange to do this by taking along some money for that purpose; and those who don't go, please send it by the messengers. There will be some one to receive and forward it to us.

It is said that "misery loves comaway from any good.

It is said that near 1,000,000 LOUISIANA'S DEEP DISdrinks are taken in the different sa oons in Chicago every day. If that be true, and we don't doubt it, what an enormous drink bill must they more than \$18,000,000 in one year. Will sensible péople ever open their eyes to the waste and devastation of the robber liquor traffic?

Don't forget that the Chickasahay Association meets on Thursday the red free; all over that regest for at the rate of 22d of this month and not the 21st, as heretofore. Also bear fo mind that the Sunday School Institute is to meet on the day before, Wednesday the 21st. Bro. Patton has gotten up a good program and is anxious to have a full attendance. Let us all go and have a good

We learn that Bro. B. D. Grav and his people at Hazlehurst are moving ahead prosperously in the erection of their new house of worship, and that when it is finished it A batever needs to be done, needs will be the handsomest church but right therefore, beloved, structure any where on the Illinois take time seeingh, be patient and Central railroad between Jackson and New Orleans. The old fellowfeeling in us is as strong as ever for

Brother, don't you forget that if God has called you to preach the to do. Get as good an education as you can on all the lines of ministerial usefulness and try to meet all of the obligations of a pastor. But don't fail to make your preaching first and best. It is the best and most effective preachers who are in demand. What ever else you do be sure to preach the gospel.

That is a noble work being done proving in health after his long and by the converted Jew, Herman evere attack of sickness in Ken- Warsawaik, in New York. He be gunin 1890 with scarcely a half dozen present, but now not less than ry messenger and alternate a thousand Jewish people hear him who has been appointed, go without every Sunday afternoon and at least far And let everybody else make forty or more have publicly pro- tions, the graves of her heroes and fare of their sons as to allow them to well for our comfort, giving us the tinue to bless him. the point to do the same thing, and fessed faith in Christ and many oth-

The Christian Advocate, of Nash-Of course the money that was in ville, Tenn., the central organ of this deep disgrace, but we have it was the prime inspiration of the Southern Methodism, is said to faith in them to believe that the recent savage prize, fight. What have a circulation of 27,000, the same gallant and noble spirit and brute beasts sensible men will subscription price of which is \$2 unfaltering courage that crushed to spend their evenings. sometimes make of themselves for per annum. It also has a large ad- the iniquitous Lottery, will rise in a price. There may have been vertising patronage, yet it is its strength and indignation and crosses and crucifixes and beads in claimed that its profits last year wipe out this curse upon her fair Corbett's pockets, but no religion were only \$1,800. An income of near name. \$60,000 fand yet so little profit. Mrs. Mary M. Furman, widow of Surely religious newspapering is not much of a money making business. two years the rumbling of a pro-

association inquire at once for the a professing Christian and representative of THE BAPTIST REC-RD. If he is there, go at once and pay up for the paper if you are in arrears and renew for another year. But if there is no such representa-The Texas Baptist and Herald tive present, won't you please see that the paper is fitly represented? If no one else is willing to do it, why then represent it yourself, and do your best for us and the Lord help

to sun a Baptist paper in Texas Kind Words Series, for the last sev- ting that may come to this paper Foster, had a very fine opening on cition of the Convention Series of lanta, have at last got a sufficient be offensive. We shall have pleas- witness the matriculation of the

"the empire would be peace." Mathis have full powers to speak, all ye are brethren." collect and contract for the paper. We hereby request and urge some one of our brethren, who may be present, when neither of the above named brothren are on hand, to represent us in the same way. We will cheerfully pay any expense they may incur in doing so.

P. Boice, the founder and so long teprise will do well. pany." But we don't know so well the self-sacrificing friend and about that. Some of the most mis- supporter of the Southern erable people we ever knew went Baptist Theological Seminary. are not to get close to Christ our ing it to perfection. We risk noth- had flown." We regretted it ever so preached well. We have good rea- them that are at ease in Zion." subscriptions taken Lord; then we could not be far ing in saying that it will be the much, for "with all of his faults we son to believe " .. some good was Speaking of "history," the Chron-

GRACE.

The good people of Louisiana arose in their might and power and foot up? Not less at the lowest destroyed the infamous Louisiana and see for yourself. war of ballots ever waged in this country; and now they ought to complete the good work by electing a legislature at the next election that will repeal the infamous prize ring law, which authorizes any lo of thugs and gamblers to organize a so-called "Athletic Club," under whose auspices the most brutal conounce gloves in the contest.

The recent "carnival" of "athletic sports," so called, held in New Oreans, is a disgrace to the State of Louisiana and to the Christian civ ilization of the age; and yet it was carried on in the very heart of the the protecting ægis of the laws of a Southern State.

It is enough to mantle the face o every true man and woman in this country with shame, that the Northern and Western brutes, gamblers and thugs, who are not allowed to prosecute their carnival of vice at home, can march through the air and style of heroes, in their palatial special cars, with toadies and cringing servile pimps and flunkys fawning upon them, and be recommercial capital of the South, them to prison.

Oh, the shame and humiliation and disgrace to our fair Southland s indeed grievous to be borne They are enough to bring tears, al most of blood, from the eyes of Christian patriots who love the South, her history and her tradiher statesmen.

Louisiana is the chief sufferer her good people must writhe under

been heard occasionally," and that That of Laboor at d Capital, or Mas- We may safely count, with God's "the attack has come." Of course, ter and Servant, 3. That of the help, on exemption from the ravages we suppose this refers to the article Family, or Husband and Wife, and of the cholera in our country if our by Dr. J. B. Gambrell in this paper Parent and Child. God's word affords quarantine authorities are able to of recent date, and the rejoinder by a solution to all the difficulties and hold and stamp out what they now J. E. P. in this number. While we problems that arise in, or are inci- have in fact or prospect. Of course regret that there should be differ- dent to these relations in this life. It ences of opinion between our breth- also affords a solution to the problem no more cholera ladened ships at ren, and especially those of such of the life to come. Surely all perhigh standing in the denomination, sons ought to "search the scrip-jour quarantine ports. The 20 days we see no other way now that the tures." engagement is on, but to clear the way and let them have it out. It Will those brethren who have is not necessary, doubtless, to say, peen "camping on the trail" of the yet we will, that we hope the wri lak, under the direction of Professor eral years, and living in wait for for publication will be devoid of all Monday last. A large company of the Sunday School Board since At- personal allusions that may seem to the best citizens were present to advantage to "take a crack" at ure only in printing whatever of a largest number of students the school them. And what a nice little racket public character concerns the has yet opened with. Professor they make. But why don't they denomination, and the cause that Foster comes with the best credenand show the balance of the world known ability and large experience with excellent prospects. He is of The Record has become more how to make sound Sunday School in such matters as these brethren assisted by Paul Ray, the son of our Scarcely a day passes that we do fitting example as to how such a excellent young man. not bless God for the miracle of controversy should be conducted. dwell together in such harmonious churches" column before publishing with anything higher than stealing, this writer. relations in these parts. Evi- one of the charges implied in Bro. if indeed it is not a shade below. dently they are coming to Gambrell's article. We do not see There might be the bare possibility understand each other better just how we can successfully con- of an excuse for stealing when no to "let bye-gones be bye-gones" in understand each other better just how we can successfully conand each becoming more regardful and considerate of the other.

Verily, if bad politics bad politi cians and whisky could be counted our habit for the last four or five out and religion have full sway, years to take everything that Bro-Gambrell wrote for granted, that it

A new religious newspaper has helpmeet for good. made its appearance in Texas. It is called the Baptist Observer and is published at Whitewright in that Daniel Dougherty, native oratory is State. It may be that the Texas likely to become another one of the don't know. They make a good since its chief inspiration has usually generous sketch of the life of Dr. J. in any predictions, but hope the en- bringing wicked devices to pass.

love him still."

LOCAL AND OTHERWISE.

"Love thy neighbor as thyself" is a panacea for many of the ills of life. It brings happiness and contentment. It is God like. Dear brother, try it

1-1 Neglect it at your peril.

If cotton should suddenly jump up to ten or twelve cents per pound, and continue at those figures, most of the tests of the prize ring may be car- troubles-in the South at leastried on, so the fighters wear five would be settled in short order. Let us pray for better times. t-t

largest city in the South, and under who lock upon the winners in these brutal contests as heroes. Let the good people of Louisiana take the matter in hand and prevent a future recurrence of the disgraceful proceed-

There were preaching services at ell the city churches last Sunday, with a fair attendance at each. Many "summer wanderers" have returned, Southern States with the pompous and the balance of them will be back soon, and we trust, that in entering upon the business of the season now opening they may not forget the many mercies and blessings of God. ceived with ovations in the great of which they have been the recip spective churches, and that there be ients, and that their hearts may be and their conduct, their brutal or filled with gratitude to Him, and gies, with an ex-mayor as master of that they may enter upon their work eremonies, which it done at their and labor with renewed zeal and deown homes, would send everyone of termination to do more for the cause of God and for humanity.

> It is astonishing to see the number of young boys, from eight to fifteen years old, that may be seen almost any night on the streets and loafing around the railroad depots of Big Springs church and her pasour cities. How fathers or mothers can be so indifferent to the wel-

posed attack upon Dr. Eaton has civil, or the rights and duties that of the Baptist Layman, as visitors pertain to the civil government, 2.

### A FINE OPENING.

The Male High School of Shuqua are, ought to set the balance of us a beloved S. O. Y. Ray, a most

cite on society.

A brief note from Bro. E. E. out, rather than try to "strengthen did not occur to us to attempt a Thornton, at Lexington, says he is the things that remain," while inverification. So far as we are at about settled in his new field and stead of profiting by experience, in full blast. We have arranged to fault, we fully apologize, and will getting down to his work in ear-some will say "blot out and make have special representatives of The try to make amends by giving amnest. We expect soon to hear the a new start." Following this rule, RECORD at a large number of them. ple space for explanation or vindi-ple space for explanation or vindi-hum of of busy workers, for Thorn-valuable statistics and lessons have Brethren Long, Christian and cation. "One is your Master and ton is one who is apt to set things been lost to our denominations and a going around him. The Lord's progress has been checked for

It is said that with the demise of ken up and its history be forgotten.

ON FORD ASSOCIATION.

This body met with the church at it was originally two words, "his Pig Springs on Thursday of last story," for it is certainly the story week, and adjourned the following or account of things given by the of this opportunity of calling the this early the organization of the Saturday. The introductory ser- party in power. My story, or your attention of the brethren to the school in which our people, a year mon was preached by C. L. Ander- story, might be quite different. work of our Board of Ministerial ago, took such a deep interest. The son. It was a good sermon, and Hence one is inclined to accept Education. The prospects are now plan is very simple. Some place Idleness is the parent of vice, and those who have children ought to accept those who have children ought to accept that we shall have quite a large at. deemed suitable will be chosen as recognize this truth at once, and so er moderator and clerk both being when given by inspired men under tendance of young ministers at the the place for holding the session. absent, H. W. Rockett was elected divine authority. This leads us to college this coming session. This Regard will be had to accessibility, keep them employed at something. absent, H. W. Rockett was elected divine authority. This leads us to college this coming session. This to fill the first place, and W. I. Har- the word of God for truth, and to is to be expected and it is very described by the suitable accommodations and inexgis the second. Bro. E. G. Leigh compare all expressed opinions of sirable. Every young man who pensive living. The place will be was re-elected treasurer. The let- men therewith before receiving feels called to the work of the minters from the churches showed that them-be they ever so plausible. | istry should be encouraged to get they were in a healthy condition, and where it is at all and, though the times had been sissippi College was removed to Me-feasible, he ought by all means to leave level vote. Miscome to the college. very stringent, yet they have done ridian by a large local vote. Miscome to the college.

The young men, as a rule, are

his Jackson church, and the breth tution, its history and all. ren gave him a patient hearing and mportant enterprise. He was with us last year, and if this work is on

glad to have him come again. The report on Woman's Work the sisters send their contributions through the treasurer of their reno separation of the funds. This out a part of the church working are doing well. with the church and seeking to nagnify and exalt the church. This etmed to meet with the approbaighly by Bro. Sproles, who informed us that this was the way his church did it.

spend their evenings on the streets substantials of life upon the grounds pend upon it, there are tears and sor- sindly into their hospitable homes than tears and sorrow for the boys- gotten, as it, was our good pleasure set bers and several renewals.

that the Bible gives the solution to son and Gardner were present, with question in Meridian. them all. He divided the spheres of Bro. Killingsworth, of the Calhoun The Western Recorder says: "For human activity into three. 1. The Association, and young Bro. Hurt,

infected points will clear for any of CORRESPONDENCE FROM THE write about our work and they will. detention of even first and second class passengers would forbid it if nothing else did. But let our prays be unceasing for the divine help.

## CHRONICLES.

general and home items are receiv-

There appears to be a disposition other hand, when trouble comes, they are disposed to shirk, or slip

duty, than for a church to be bro-

"suffer wrong," and it is a Christian

icler would remark that his atten- On the Wing Sept. 8, 1892.

tion has been drawn to the singular SHALL OUR YOUNG PREACH. THE BAPTIST TRAINING IN orthography of the word. Possibly

eign and State missions reports, "local vote," there was still a fair willing enough to come to college, and report on woman's majority. Again, the State Capitol provided they can have an assur-The baneful influence of the can have an assur-carnival of vice and shame in Net ork, were all read and discussed Orleans is seen on all sides among the same time. Brethren Sproles its "suburb;" then how is it so very them will gladly come—make any the boys, who have become sdepts in the center of the prize ring, and the vernacular of the vernacul le latter closing his effort by rais- inhabitants," about twice the size seem willing enough to help deservng one hundred dollars to meet the of its neighbor! Come, come, let us ing young men to prepare for the ficit in our State mission work. cease our fun and devote our ener-Bro. Sproles came in the interest of gies to building up this noble insti- erous individuals are waiting to

The Meridian churches are press substantial aid in behalf of this very Ing forward in their work. Dr. Bozeman is untiring in urging his his hands another year, we shall be field. Bro. Lee is preaching in varipeople to activity and in visiting his ous parts of the State: helping in meetings with encouraging results recommended that in all instances He baptized one at Forty-First avenue Lord's Day last, and received two by letter. Others are waiting. Pastor Cook has returned from his vacation much refreshed, makes the societies of our sisters though helping churches everywhere though nelping churches everywhere be went. All the Sunday Schools individuals may be reached and

Bro. G. W. Knight gave the Chronicler a passing call. He was ion of all, and was commended just from Jeffersontown, Ky., where he had a meeting of interest. He now goes to Union church, Clarke county. His address will be Merid. ian. We are always glad to meet tor, Bro. H. L. Johnson, provided our brother. May the Lord con

row for those that do it, and worse at right. The Record was not formany of them-who are thus allowed to some away with some new sub- Prohibitionists had fully understood ministry of Mississippi and of the the next session of the associa-people stand firm and let it be Dr. Bozeman preaching from 1 Peter tron is to be held with the church at known that they mean to control 2:17, last Sunday, had for his theme, Courtland. Pastors Lee, Whitten, every inch of ground, even "whole-"The problems of this life," and held Hargis, Wesson, Hollowell, John- sale liquor" license is out of the there would be no lack of money to

Much interest is taken in the ex- Once more THE RECORD can be pected "Pearson meeting" next of immense service to the board in is to be followed up until the whole city is canvassed. Great good will result from these labors. Pray, of our denominational work? That brethren, that there may be a great is the business of the paper. It is work of grace here, and that the "whiskey evil" may be wholly over- must be utilized. It can be. The

FIELD.

JUDSON.

by electing Rev. J. L. Turnage, about some department of our moderator. Prof. Langston of work. In conclusion, we are going which are sufficient of themselves. Sherman, clerk, and J. W. Keys, Many things happen of which the treasurer. The usual reports were The school opens the 21st, young Chronicler is not informed—not read and some of them were quite brethren will come, the board will ing. If the winter is hard it will be the state of the state o in the State only, but even in the freely discussed and in a good spirit. city. But that does not matter The introductory was preached by fetch on a boom for a rival series may reach us. Parties of such tials, shows up well and starts off much now, since the correspondence Rev. T. A. J. Beasly, but the writer

arrived too late to hear it. Among the visitors were Secreing full attention. Bro. Hackett tary Christian and THE RECORD field has done well to secure other man. The former by appointment We know of nothing more piti- help in gathering local news-he preached a good sermon the providence and grace that causes The Recorder thinks that we fully mean and villianous than can no more attend all the churches second day, and took in pledges death of her husband that she is en- the white and colored races to should have consulted its "city gambling. It cannot be classed and their conferences than could and cash a pretty fair collection for State missions.

> Being compelled to leave before the body adjourned, the writer is not prepared to report further its labors. Hastening on to

ZION.

which convened with New Hope church, near Slate Springs, September 1. I found it already organized and earnestly at work. Rev. A. B. Hicks is presiding, Bro. T. N. Bass is doing the writing and Bro. J. H. Pryor is receiving the money.

This is a large body, comprising between 3000 and 4000 members, boys report for duty. Let the Jackson some time and see it, you hand be with him and that loving years. It is far better for a few to and has some strong ministers friends of the school come and witamong whom I would mention J. ness a lively occasion. A strong build it. P. Thompson, A. B. Hicks and T. H. loud and urgent invitation was Wilson. With proper development given to friends throughout the it might become one of the strongest | State to come to the commencement, What we need is more of "the bodies in the State. In the absence A few only, a very few, came. It Baptists need another one, we lost arts. Well, perhaps little is lost, spirit of the Master," and less of of Bro. Christain the writer made you'do not like to come to the Com- as to the Presbyterian supply for the Master, and less of of Bro. Christain the writer made you'do not like to come to the Com- as to the Presbyterian supply for the Master, and less of of Bro. Christain the writer made you'do not like to come to the Com- as to the Presbyterian supply for the Master, and less of of Bro. Christain the writer made you'do not like to come to the Com- as to the Presbyterian supply for the Master, and less of of Bro. Christain the writer made you'do not like to come to the Com- as to the Presbyterian supply for the Master, and less of of Bro. Christain the writer made you'do not like to come to the Com- as to the Presbyterian supply for the Master, and less of of Bro. 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If we are to an appeal in behalf of State mis-mencement, then come to the begin- Walnut-street church. The Religi Our biographical literature is start in this, Vol. 1 and No. 2, now been whiskey, and its not unfrequent live "for this world," our reward sions and raised in cash and pledges ning! If you do not like the clos- jous Herald sees no objection to soon to be greatly enriched by a before us. We don't care to indulge end the stirring up of bad blood and will be bere. It is those who "hum- between fifty and sixty dollars, ing, then come and see your Col- such an arrangement as it was reble themselves" here that are to be which sum will probably be increas- lege open. It is going to open, next ported Dr. Eaton had made. The exalted in heaven; those who live ed. Among the visitors was Rev. week. If all have been drumming Baptists of this section do. The Our meeting at Forest was head- for Christ and in Christ that are to G. W. Potter who has recently for students as as I know a few have Gleaner ought now to correct its We were disappointed in not sd off by much sickness and confinmeeting Brother Cranfill when he was a sacrifice. Shall we expect to his son will teach the school there. Hillman College opens Tuesday, publish it. I am glad I called out away from the best company they over had. But such is life. What short sighted ereatures we mortals his vacation this summer in bringpeople, and got in "after the bird Bro. S. O. Y. Ray was with us and danger, for it is written, "Woe unto half of the paper, and some new Come. May this be the best session Walnut street church does not hold danger, for it is written, "Woe unto half of the paper, and some new Come. May this be the best session Walnut street church does not hold danger, for it is written, "Woe unto half of the paper, and some new Come. May this be the best session walnut street church does not hold danger, for it is written, "Woe unto half of the paper, and some new Come. May this be the best session walnut street church does not hold danger, for it is written, "Woe unto half of the paper," and some new Come. May this be the best session walnut street church does not hold danger, for it is written, "Woe unto half of the paper," and some new Come. May this be the best session walnut street church does not hold danger, for it is written, "Woe unto half of the paper," and some new Come. May this be the best session walnut street church does not hold danger, for it is written, "Woe unto half of the paper," and some new Come. May this be the best session walnut street church does not hold the paper, and some new Come. May this be the best session walnut street church does not hold the paper, and some new Come.

ERS BE SUPPORTED?

ance of being supported. Many of ministry. The churches and genrespond when the matter is laid before them. I have great confidence in the brethren. I have confidence in the churches and believe they wil generously and liberally provide for all of the wants of our young brethren, provided only they are made aware of the needs.

But this cannot be done without some sort of system. There must be order, plan. First, the associations may take this matter in hand and by a little effort on the part of these bodies, many churches and subscriptions secured, which can be turned over to the secretary of the board for collection. Let no association overlook this important part of our denominational work. Brethren, look after it whether Brethren Ellis, Venable, Christian, Sproles, or any other visiting broth er be present or not.

Again, the pastors of churches can be of great service in securing ried on by Brother Purser, said: Rev. J. B. Cranfill, of Texas, funds for the support of our young is beyond our comprehension. Design during the day, and receiving us preached at the First Sunday night ministers. Brethren, you can week. He spoke at the Court preach about it and talk about and have had a very large audience if the in the work of educating the rising the appointment. If Christian world. I am sure if the denomination in Mississippi knew the many sacrifices which these young men are making to get an education, pay their board at least.

> to carry on this work. Why have a State paper unless it helps us in all a means of communication which editors are anxious to be of service in every good work. They can in the work of the denomination, This body met with the church at Let us see if we can't have someto need some money very soon now

> > will.

R. A. VENABLE.

help on any good cause and none have agreed to assist, and all to more than that of ministerial edu-whom I have appealed, will respond cation. We cannot write all that immediately and favorably, the should be written, but we will write work can be done. Times are hard? some, as much as we well can, but Yes, and hence the appeal is the we want to assure our brethren more urgent. Brethren, please that we will give early and ample help me to get beyond what I respace to every good thing on that subject that any of them will write, nor will we deal less fairly with others.-EDS.

OUR COLLEGE.

come! College opens next Wednes- Sproles help at once, no matter if you day, September 21. Everybody will haven't seen the house. Our word be in position. Let three hundred for it if you will, and then go to in the history of the College! So liquor dealers in fellowship, I would H. M. Long. | work; so pray

B. R. WOMACK.

DEAR RECORD :- I avail myself I am glad to be able to announce named in due time.

There will be sixty lectures in the course. No text-books will be needed. Each student will take such notes of the lectures as he desires to take. There will be no exmake all the lectures plain, suppre and helpful.

The following are the lectures for the first session. It is expected that they will hold their positions from year to year, and thus give permanency to the institution J. W. Bozeman-Pastoral Duties.

B. R. Womsek-Old Testament. B. D. Gray-New Testament D. I. Purser-New Testament

J. T. Christian-Polemics. J. B. Gambrell-Preacher and His

I very earnestly desired Brother proles to take one subject, but he elt constrained to give himself to he Jackson church building. He is infull sympathy with the movel-

The above brotheen have all acepted the work, and will put their without saying the faculty is a very strong one, leaving out the last

be \$20. This will pay for board and ectura fees. This is a practical way of helping those who cannot, for any reason, go to the College or Seminary, Dr. Manly, at the opening session of the Alabama Institute, Many cannot go to the Seminary; we bring the Seminary to them." Great good has resulted from the three sessions already held in Ala-

Brethren will do well, if they approve this plan, to bring it before the Associations and discuss it. I would like to receive the names of all who will attend as early as possi-

Now, brethren, can't we have a great time in, say February? There are lim preachers in Mississippi who end their pastors.

Yours in the common faith, J B GAMBRELL. HOUSE OF WORSHIP AND MIS SION ROOMS AT JACKSON.

I wish to say a few plain and ear-Besides others can use the paper as a means of reaching others and in-MEETINGS OF ASSOCIATIONS—WEST teresting the brethren everywhere house is now ready for the roof. I can pay for this work with the help that I can get in Jackson. Among Guntown, Aug. 30, and organized thing in The Record every week many reasons for putting the roof tect the building without the coverbe injured in one season to the amount of \$1,000 or \$1,500. Sec money—send it as quick as possible. You can and I believe you our old church by January 1, and will need some place in which to worship. If we can get the foof on now, we can arrange a temporary Yes, THE RECORD is anxious to place for that purpose. It all who H. F. Draw

We saw that new house the other day when we were in Jackson. It is far enough enough advanced to show what it is to be, and struck us as having the appearance of combining utility, economy and beauty in the That three hundred! Let them highest degree. Brethren, send Bro.

I FEEL BETTER.

be happier still.

J. B. GAMBRELL.

f read aloud to the listening crowd Would they call you a fool or a sage? for such is the kingdom of God, and Your every thought van are writing only such have the right to mem-

And what you write will be read again; "In the days c these kings shall Sd, I rother, beware; take heed!

You are writing your autobiography

and never record a thought or a word that same kingdom, that the gates You would afterwards reject.

hat you have written be foolist rite in the light of truth revealed, of it; for is He not the head over all

call you massy one spoken word. , unthink one wheled thought,

and preposterous. But to the contrary,

od becareful of what you may do

hall openly be revealed.

four life may shortly be quenched in

rayetha each word and deed.

reent." This is said of one who of clear in his own mind that it nable propriety; the honest s man will not engage in any tion of questionable integrity. mid Christians be any less strict conclineus in their own calling? many practices in society of very doubtful raity, and the true and reverent will avoid them let it alone. You would not swal- the way, and to make ready a peo possent in it; but many have thus before thy face which shall prepare the cups of pleasure which society When Christ, after his baptism, en- wines, liquors, brandies and cigars.

## OFTEN BETTER THAN WE

ng, long afterward in an oak And the song, from leginning to end.

Mr. Samuel Colgate, at Orange, that is set on a hill." He evidently sed to tell a story of a minister that there once to preach, simply as supply, for a single Sunday. The mon seemed to make rather an unfavorable impression, and Mr. Colgate himself spoke of it in a rather deprecatory way. A little while afterward a candidate for membership in the church, while relating her experience described this very sermon is being the persuasive message creased; for it is said that the Sawhich God had sent to her, and vior made more disciples than which had proved the turning point John. ("Though the Savior him- Louisville.

The American cod-fishers have beunish Greenland by selling ardent ganized, and in the midst of the intoxicating liquor by the Danes, and the country has been the most peace- people. The baptized believer then, ful part of Christendom, without a policeman or a soldier, and free from to-day,) did not look for a future serious crime. It is not unlikely of the church just as soon as the or the United States will be either forbalden to land in Greenland, or be dinance of baptism is administered. Hence, the church of Christ was set put under stricter control. up at the very beginning of his pub

WHO IS RESPONSIBLE?

The church of Christ being the some suppose. It was this same offar and ground of the truth, to church that assembled in Jerusalem, what extent is the church of Christ and in church conference elected responsible for the existing errors one of its members to fill the place are being taught in the of Judas Iscariot. It was this same church Jesus Christ commanded to

This question has called forth convene and tarry in Jerusalem several articles from the pen of they should receive the promi ome of the contributors of THE power of the Holy Spirit. It was RECORD, none of which I purpose this same church that Christ set up to criticise. But they do not give a in the beginning of his ministry, atisfactory answer to my mind, as that received the fullness of the I see it, Hence, I propose to give, Holy Spirit on the day of Pentecost, as I understand it, what the word of and to which was added by baptism God teaches on this most important 3,000 souls. It is this same church subject. As there are so many of to-day to which are being added sects or denominations in the world daily, by baptism, the saved. And claiming to be the church of God, it is this same identical church that the first thing to be done in treating "Christ so loved that he gave himthis question would be to define self for it, that he might sanctify what is the church of Christ-what and cleanse it with the washkind of material composes the ing of water by the word, church of Christ? . Is it gold, sil- by the washing of regenver. precious stone, wood, hay, eration, renewing of the Holy Spirstubble, or is it of the unconverted it; and that he might present it to Jew, the high-minded Greek, the himself a glorious church, not havself-righteous Pharisees, the lib- ing spot or wrinkle, or any such eral minded infidel, the moralist, thing, but that it should be wholly the simple minded child, or the unconscious infant? The answer is same church the once crucified and found in that most remarkable and buried, but now risen, glorified, asall-important interview between cended and exalted Lord, who shall Nicodemus and Christ. The Savior, descend to this earth in the power in this interview, taught this great and glory of the Father, accom- have heard is that for two years Dr. master of Israel, "Except a man be panied by his holy angels, to gather Gambrell has been meditating of born again he cannot see the king- his church, the bride, the Lamb's preparing to attack Dr. Eaton. No dom of heaven." And again the wife, unto himself, that where he is, Savior emphasized and impressed there she may be also; and he that the truth to this ruler and master of Israel by saying, "Except a man be born of water and of the spirit, it be! Come Lord Jesus, even now.

Big Bor.

Big Bor.

So may for himself. Had it not been that friends of the Seminary thought a prompt reply needful, I should have left the matter till his return.

J. E. P. of God." Then, from the plain teach

ing of God's word, there can be but REPLY TO DR. GAMBRELL. LOUISVILLE, KY., Aug. 31, 1892.

one gospel, one Lord, one faith, one

is pledged that He is head of it, and

the rates of hell shall never prevail

unto the end of the age.

Paul, writing on this line (the head-

tered upon his public ministry, he

spoke to them as being his organ

ized church. I believe that all de

self hantized not, but his disciples."

Then into what, I ask, did the dis

ciples baptize the believer? Into

the church, of course. Into what

church? Into the church of Jesu

Christ then in existence, then or-

(as well as the baptized believer of

lic ministry, and not at the close o

he church, and he only. \*

EDITOR BAPTIST RECORD :regenerated, baptized believers con-It is with extreme reluctance and stitute the church of Jesus Christonly in deference to the advice of wise friends that I write to answer Dr. Gamdrell's remarks upon Dr bership in the church of Christ. Eaton and his private secretary We have by the prophesy of Daniel, the Walnut-street church and the Seminary professors.

the God of heaven set up a kingdom That the Walnut street church which shall never be destroyed." employed a Presbyterian to sup-Daniel 2:44. Jesus Christ says of ply during Dr. Eaton's absence is a statement conof hell shall not prevail against it. tradicted every week by the . West-Then if Jesus Christ has an organern Recorder, the Courier-Journa ized, visible church upon this earth, the Commercial, the Times and the He surely is and must be the head Post, which publish the names of those who preach. It is a careless to the honor and glory of the Fathness which so honorable a paper as ler? Is it reasonable to suppose for THE BAPTIST RECORD will regret, one moment that He organized His that it did not examine the "city shurch and left it to poor, deprayed, churches" in the Recorder before fallen man, to make or create heads cound only be he ded but the scar to lord it over God's heritage. In giving currency to such a report. the absence of proof it would be The Walnut-street church has nev er been a "landmark" church. In eleven years two pedo Baptists have the word of God abounds with evipreached one sermon each in its puldence that He is pledged, heaven is pledged, and all that Heaven means

The Walnut-street church of which Dr. Eaton is pastor, is not a Methodist church, in which the members on his own responsibilit

the church, why did He commission His church, saying, "All power s given unto me in heaven and on and announces their reception to the church. No church has a nobler earth. Go ye therefore and teach or disciple all nations, baptizing for kindness to a pastor. If a word them in the name of the Father, Is said to any member against any and the Son and the Holy Spirit, pastor they have had, the invariable teaching them to observe all things answer is: "He is, or was, my paswhatsoever I have commanded you; tor. You can't say anything agains and lo I am with you always, even him to me." They are all, both men and women, Aarons and Hurs. But It was not enough that He should no pastor has ever ruled that ommission His church to preach church. Its deacons would with the "glorious gospel of Christ," but stand Peter himself to the face if he He commanded that His church was to be blamed. By what process lawful to eat meat which has been should teach the things he had com- of ratiocination does any one make ered in sacrifice to idols, yet mitted to her sacred keeping, and Dr. Eaton responsible for the rules and eats anyway. If this teaches that men might suggest in lieu of members, and especially of members sything it teaches that a Christian the committed truth. Then if received long before he came to Loupay not do anything which is of Christ did not have the right to isville? There are two or three that morality. The true lady or command, the prerogative to com- wholesale liquor men in the church, conticutan will not do anything of mission, he was indeed a very bold but there are none among the man-an usurper of power that did 3,497 persons who have been renot belong to him. The Apostle ceived during Dr. Eaton's pustor-

ship of the church) says, "that God Other people can hear things a hath given him (Christ) to be head "thousand miles away," and things over all things to the church." Surewhich "ought to be corrected y this is plain that Christ is head of They can hear, for example, that members of Dr. Gambrell's family The church of Christ was set up own and conduct, and that he himn the days of John the Baptist and self writes for, if he does not edit, reties. If you are in doubt about Christ. John was sent to prepare a paper in Meridian in which appears an advertisement in such a liquid when there was room to ple for the kingdom of Christ. For large display letters that the name t is written, "I send my messenger of the saloon goes across two columns: "Cottage Saloon," R. Schwab calessly drank to their death from the way before thee." Mark 1:2. & Co., Proprietors, Dealers in fine At wholesale and retail. Elegant said to the Jews that the kingdom free lunch at 11 a. m." And that is in the midst of you. When the notices of the free lunches given by Savior called and gathered around saloons, have frequently appeared him his disciples, he sat in the midst in the editorial columns.

of them and addressed them, say- They can hear also that the true ing "Ye are the light of the world, inwardness of the attack upon the preachers to breathe this kind of nominations admit that there can be Seminary professors members of the Walnut-street church?"

no church membership without bap tism. Then, during-the public min-They can hear that Dr. Gambrell istry of our Lord and Savior, he re- is desirous of starting a Minister's ceived John's disciples into his kingdom. We are taught that John head. This school is to be in some decreased while the Savior into which students are to be urged to come who otherwise might go to

They can hear a thousand miles and hence Dr. Harper's views will be taught in this "Minister's corded were. That is to say, as has dat we jist can "see as thrugh a glass never by baptism or any rite or deed opinion, be profitable.-Eps. been pointed out, that God inspired darkly." would bring them, but is a member Cain to kill Abel, but did not inspire Moses to write an account of it.

Baptists are no more concerned as it, nor on the day of Pentecost, as nsible for either.

errant word of God.

The Seminary students in Louisville will hear in every Baptist church in the city the duty of total abstinence preached by pastors, fur off when I took de furst look. every one of whom are teetotallers. And every professor in the Semiwrote, and that the Bible, as given on dis nigger till de war are ober. by the Holy Spirit, is the errorless word of God.

Another thing which some people one supposed, however, the long meditated blow would fall till he STRAWS FROM EAGLE NEST.

DEAR RECORD: -Being as you was

Dar am er special reason, and it's dis: You ought to hab seed Em. ing de mistakes. Did Iever!" Yer wife) belongs to er younger generadays younger than I are), and she believes in er body speakin and writin proper, jist kase she kin

She says as how somebody up hear will find out dat I writ about em, and some ob em will git miffed if I don't tole yer something good about em; so here goes fur de part. Dar am some few good beople up here; 'deed de most or is very clever folks, and we has a tew (a very few) Baptists dat tiz nuther, but even dey has in

mighty ouprofitable critters. sumever, de members ain't al gedder to blame, for I blames ob our preachers for er sight laziness on de part ob de members. Some ob de preachers is agin furrin missions, and some is agin State and all de way agin educatin de preachers, leastwise, dey are mighty dese things. Now, I likes fur er offered in sacrifice to idols, yet mitted to her sacred keeping, and pr. Eaton responsible for the rules good thing is up and he hab got any lem said to the Gentile converts, person's duty to make prayer meet12 miles of Kosciusko, I. C. good thing ter say. Why, one time glad dat de Lord have called me to lat any more, kase 1 never knew 2:8; Titus 3:5.) dat to happen but once before, and lat were in Balim's tim an den de ritter didn't say much.

I pelieves in edecation; leastwise wants my preachers to be edetruct us without they know some thing ter tell? Howsumever, wants ter see de heart keep erloug of guilt, because of the imputation effectual? wid de head, for dat are de part dat of Christ's righteousness to them. de physiogomy ain't in good Junnin order, de debil des uses de man, edecation an all, by turnin de wrong way.

pears ter me dat when our churches therefore, merely a sign or symbol, The letter did not make that statedat am't got ernuff energy to put on that his sins are washed away, o der Sunday clothes thoughten der forgiven by the Lord. wife's ter help em. And de members | Baptism cannot possibly regener-(deacons an all) seems ter think dat ate the soul, or procure forgiveness. de deacons is jist ter hand round de It is not essential to salvation. Corbread an wine, sweep de floor, ring nelius believed and was regenerated for well I know that an nod while meetin is goin, on, an was baptized. The penitent thief if de preacher gits "warmed up" in was saved without being baptized, de sermon, dev is to say "Amen!" because he had faith in Jesus and take, fur it ain't no use ter elect er We have been teaching you these be far better off. man ter tend ter de Lord's business truths for twenty-five or thirty without he is er good hand ter tend years, as thousands can testify, and ter his own and can push de work, we have written this so plainly for allowed the letter referred to go inaway that Dr. Gambrell says Dr. We needs men in dis office dat have you, because a few words appeared to the paper. It is our wish and de collections hisself, and den help procures forgiveness. And in a is likely to produce trouble. We School." Now, Dr. Harper not only de preacher ter talk up de business dozen places in the Advanced Quar- cheerfully publish this rejoinder, believes, but says that it is a of de church. But howsumever dey terly for 1892, you will find it stated but must insist on closing the mat-"hobby" of his that what is written say dat "de darkest hour is jist be most plainly that salvation and for- ter out. The discussion on matters is not inspired, but the events re- fore day," an it are so dark up here giveness always come by faith and so personal and local cannot, in our

Now, in exclusion, I wants ter say for us knowingly to teach you anyer little erbout de RECORD. It pears thing so unscriptural as regenera-Dr. Harper has reported his Uni- ter me dat er heap er folks has made tion by baptism; or that baptism to what is taught there than what is taught there than what is taught by Professor Toy at Hartanger's frankness, his wonderful activity and his executive ability untivity and his executive ability and his executive ability untivity and his executive ability and his execu

de powder, balls an fire. If Dr. Gambrell proposes to open I ain't er gwine ter say, "I are go referring to repentance alone as is given from May 1, to August 29, a school of any sort for Southern ing to stand by de RECORD, I don't plainly shown by the sentence fol- 1891; the second, from May 1, to ye shall know them." So great is and Danyille R. R., including the Baptist ministers, the report that care how much de editors may differ lowing, was an unfortunate and August 23, 1892: he says Dr. Harper is a "sound with me," fur dat reminds me ob de Baptist critic" ought to be correct- time dat Whittier loaned er old far- a wrong impression of my meaning, Arkansas... ed. And in view of that report mer er volume of Plato, and when he I am sorry I used it. I do not bewhich has gone a thousand miles, it fotched it back de poet said, "How lieve the passage contains anything Kentucky... might be well for him to establish does yer like Plato?" "First rate. in support of "Campbellism," and I Louisiana confidence in his own views by de- I see he has got some ob my ideas." claring in unqualified terms that he believes the whole Bible is the inbelieves the whole Bible is the inand it have been gittin better an better all de time. Sometimes I couldn't see "as clear" as it did, but when I got ter where de editors was

> Yer see dat, what er feller knows (DEACON) JORDAN.

Good for Uncle Jordan. Come

IRON FENCE

BAPTISM AND REMISSION.

so kind as to publicate dat other sins? No! Is baptism essential to use; so, if we do not constantly and cance. The money for this great often examine ourselves.' If our letter I sont you, I feel declined to remission, or to salvation? No! diligently exercise ourselves in god. work must come, and must come include de subject by teiling yer de But salvation is essential to baptism, liness, our hearts grow dead and promptly, and in liberal measure, or rest ob de nuse about dis part ob de for the saved only can properly be vain." Some of our best preachers. paptized.

(dats my wife) when she got to dat to have us understand that baptism prayer, but afterwards become fermiles of Wesson, I. C. artickle in de Record. Phew! she is a means, by which we obtain forwrit a letter ter a paper, and de edi-giveness. He means that baptism the more we pray the oftener and of Water Valley, I. C. see, Brudder Record, Em (dats my sins washed away and, consequently, effectual one. tion than I does (she are forty five in Romans 6.5 Paul calls baptism a couraged because you cannot pray of salvation. (See I Peter 3:21.) So, resurrection.

never, indeed, be obtained by, a mere that is required of you. form, rite or ceremony, such as baptism is. It can be obtained through em said that salvation by forgiveness tendent of a Sunday School and no one else present to pray would be ave faith. "The just shall live by uever open his school with prayer? saved." (Read Acts 3:19; 8:22; of Cornelius, he said (Acts 10:43) prayers may continue." "To him (Jesus) give all the prophmissions, and some is agin every sins,"-or forgiveness. (See also meaning of that ambiguous senthing dat have got any "go" in it. Rom. 3:25.) We are never told that tence. I suppose he meant all Some is half way agin prohibition, baptism can save us; only as a fig- Christian men should not lead in silent when somebody talks agin this very thing that Paul contended of the day, and everything else, he about at Antioch, so earnestly, Gal. can get down before God and talk to

lown on educatin preachers, and saved." He knew that salvation is lic. I am the pastor Y. F. T. C. re one alte at er prar-meetin he got due to no mere rite, such as circum-ferred to. Neither do I regret inin er big way, and he got up ter cision or baptism; but to faith, as ducing those young men to take up talk and said: "Brethering, I are you can read plainly, in Galatian 25 their crosses of public prayer. 16. Baptism and circumcision are The young men referred to, take speak without any edecation." An works or deeds; and we are not saved the Baptist Teacher, meet two jist couldn't help takin him off ter by works or deeds, but "by grace, nights in the week to study their one side and tellin him not to say through faith." (Gal. 2.8,9, 1 Tim.

Remember, now, that Christ died [3:26] forgiving, and acquitting them not the ignorant person's prayer Hevers to submit, is a public sign ful workers for Jesus.
or symbol that the person has reY. F. T. C. said that pented of sin and professes to have to the Association, I stated all the Another good thing I wants ter faith in Jesus and intends to be his male members of my church lead in tell is erbout our "deacons." It follower, in this life. Baptism is, prayer.

elects er deacon, dey selects de man that his soul is regenerated and

whatever. It would be impossible

of "unto the remission of sins," and loose expression. And, as it gives Alabama. desire to say so in the plainest Maryland .. terms .- S. BOYNIN, IN KIND WORDS.

A REJOINDER TO Y. F. T. C.

DEAR RECORD:-I see an article in er standing, I seed dat I were just too your columns of August 25, by Y. F. T. C., on "Leading in Prayer vs Praying." That article will have a alarming. Alabama goes aher

reason to believe that many persons (especially those who have not the gift of leading in prayer) do not in s prayer." Our prayers are too often a mere form and do not come from the heart; but he who leads a congregation in prayer comes far nearer praying an accepted prayer than the brethren in the congregation. If fine article of pure unfermented wine a mere form and do not come from we have never lead in prayer, how less for the period from May 1, to actual acceptance of God through do we know that we are not gifted August 23, than for the correspond- faith in Christ, let us give atten-

made complete failures when they MEETINGS OF ASSOCIATIONS. that you should follow my steps." It would be quite wrong for us to first began to preach. So many say that Peter, in Acts 2:38, intends make poor beginnings in leading in giveness; or that baptism is in order that is seldom turned in the luck." Spring 12 miles of Osyka, I. C. is a Christian duty to be performed better we can pray. It is not always Sept. 22. Chichasahay, Shubuta, that I once hated and hate that and is a mere "figure" or symbol of the eloquent prayer that is the M. & O.

Dear brother, do not become dis-"likeness" of Christ's death and as eloquently as some others of 42 miles of Brandon, A. & V. whom you know; but cultivate the Forgiveness and salvation can talent which you have and that is all

Y. F. T. C. said, "So it is clear to M. & C. me that many persons commit sin repentance and faith only; and these by leading in prayer." Is that the I. C. always go together. All through reason Y. F. T. C. would never lead the Bible, over and over again, it is in prayer? When he was superin ratt... (Gal. 3:11.) "Believe on the Afraid he might sin by leading in Lord Jesus Christ and thou shalt be prayer! Is it possible? How absurd! Yes, I might say, how pre-10:43; 11:18; Rom. 3:26.) When Pe- posterous! "We must pray to pray ter was preaching to the household and continue in prayer that our

Y. F. T. C. said, "Men should not (through him,) whosoever believeth should not, I suppose he thinks that & T. on him shall receive remission of ladies should. No, that is not the are or symbol, can it represent sins prayer. I believe if a person can washed away and salvation. It was talk about his business, the news miles of Philadelphia. feller ter "talk out in meetin" if er 2.5,) when some Jews from Jerusa- him awhile. I also believe if it is a "Except you be circumcised, after ing talks and superintend a Sunday knowed er feller dat had been the manner of Moses, ye cannot be School it is his duty to pray in pub-

Sunday School lesson together and open their meetings with prayer. Now, will any one suppose that and made atonement for sin, that they "sit in their class as dumb as God might forgive and save all who oysters?"- It is needless for me to repent and believe in Jesus; that is, say that they know their lessons, have faith in him. Because Christ Will any one believe that they are cated, for how can dev teach an con- died, God can be just and yet be as ignorant as Y. F. T. C. represents the justifier of the ungodly (Rom. them to be? But if they were, is

None of the young men may make de Lord prepares, and if dat gart of (Sée Rom. 3:28; 5:9.) Baptism, to a Broadus or a Spurgeon, but I pray which Christ has commanded all be- they may make earnest and faith-Y. F. T. C. said that in the letter

said that; but said: nearly all lead

in prayer. Spurgeon said, "Whatever else I may outgrow, may I never dream that I may relax my supplication; sins, but "the Author of our salva-

For only while they pray they live."

If we had less criticising and fault-"Dat's so!" Now, dat is all er mis- begged for mercy and salvation. finding and more praying we would

truth those who believe on him, but REMARKS :- We regret that we 16:8. "It is the Spirit that quickeneth." John 6.63. When we are got a head, heart and hands willin in the Advanced Quarterly page 8, purpose to keep out of the paper thus quickened we realize our conter work, so as ter be able ter start which seem to teach that baptism everything of a local character that dition then, and not until, do we come, as did the trembling jailor, and say, "What must I do to be can come to me except the Father which nath sent me draw him.'

### ONWARD.

versity to the Bureau of Education er big mistake as to what de paper is, procures, or is in order to, the forgivebeen in progress for some months, cast out." Then as our only hope think it are a "band wagon," an dey fully the exposition of Acts 2:38, in increased collections for the Boards, are saved. And we behold his glory, ness of sin. Any one reading care- and ought to begin to bear fruit in of salvation we venture in him and giving systematically for the pro-

they admire the wide learning of re- keep her going, for dey is shore got given," though used as the meaning from the principal States in the Convention. The first sum named was

197 78

..... 217 29 109 50 .1.206 49 ..... 864 43 348 17 ..... 713 48 North Carolina..... 939 75 Western North Caro. 265 24 South Carolina..... ennessee ..... 1.156 15 Virginia ... 2,657 48 These figures are dishearter

ing and sheep and am known of mine." We ad of know that we have passed from don't depend jist on how long he tendency to do harm, in that it may last year (we use round numbers)\$400; death unto life, because we love the nary believes and teaches that hab been on de road, but on how discourage those who are just be- Georgia, \$1,000; Kentucky, \$50; brethren." 1. John 3:14. fast he have traveled and how much ginning to pray in public and those Maryland, \$1,200. But this ends the list of the States increasing their con- of God furnish us with sufficient Y. F. T. C. said, "I have every tributions. All the rest are behind last year, and some of them very much behidd. For example, Missouri falls short \$1,600, North Carolina \$600, South Carolina \$800, Tennessee tact pray at all when leading in \$400, South Carolina \$200, and

in that line? "As a lute that is not ing period last year. The Board is tion to the admonition of the aposplayed upon, but hangs on the wall, now in the banks for nearly \$39,000. the when he says, "Take heed how Can baptism procure remission of soon grows out of order for want of These facts are full of solemn signifi- ye think ye stand lest ye fall, and the work will be seriously crippled.

"If you love me keep my command-Sept. 16, Strong River, Galilee, 15 ments."

conversion is genuine, we will have

a disposition to be like Christ for

he says, "I have left you an example

"This is the love of God that of

suaded that a genuine Christian i

on to perfection," etc. But we find

PEOPLE.

RESOLUTIONS OF THE ETERNNIA

COMMITTEE OF THE SOUTHERN

BAPTIST CONVENTION

Sept 17 Bogue Chitto, Silver keep his commandments." "If any said, "jist ter think you went and to or necessary for obtaining for- By praying we learn to pray, and Sept. 21, Calhoun, Sarepta, 30 miles ny himself and take up his Cross daily and follow me." I now love

> once I loved. Abhor that which Sept. 23, Union, Rodney, 16 miles is evil and cleave to that which is of Port Gipson, L. N. O. & T. good, that we may know that our Sept. 24, Springfield, Shady Grove conversion is genuine. Then with the apostle we can say, "I know in

Sept. 29, Yazoo, Goodman I. C. whom I have believed." Therefore, Sept. 29, Copiah, Wesson, I. C. with the Bible as the rule and meas Sept. 30, Tishomingo, Burnsville- ure of our faith, we can say by it we may know that we are. Chris

Oct. I, Mississippi River, Osyka tians. However, I um not per Oct. 6, Yalobusha, Coffeeville, I. C. always free from doubt. When first

Oct. 7, Aberdeen, Shanon, M. & O. converted we are represented as Oct. 7. Mississippi, McComb, I. C. babes in Christ, to be nurished from Oct. 7, Louisville, Concord,6 miles the sincere milk of the word. The f Ackerman, I. C. injunction is "grow in grace," Oct. 7, Central, Edwards, A. & V. Oct. 8, Pearl Leaf, Goodwater, 12 that "when we would do goo

iles of Westville. is present with us." Hen Oct. 8, Leaf River, Fair Hope. warfare. "The Spirit is willing but Oct. 13, Coldwater, Mt. Zion, 9 the flesh is weak." Thus we may niles of Coldwater, I. C. yield to temptation and Jail to use

Oct. 13, Deer Creek, Pleasant the means which God has given us ets witness, that through his name always lead in prayer." If men Hope, I mile of Hollendale, L. N. O. for our growth in grace and thereby

never arrive at our full stature in Oct. 14. Kosciusko, Bowlin, 5 miles the Christian life. Hence there of Salhs, I. C. no additional consecration, and Oct. 14, Fair River, Mt. Zion, 12 when we ought to be teachers we miles of Brookhaven, I. C.

have need that another teach us We then fail to enjoy the religion Oct. 14. Choctaw Mt. Nelson 9 of Christ and may spend a great portion of our time in doubt and re Oct. 15, Tombigbee, Highland, 14 gret. Let us live for Christ miles of Iuka, M. & C. Oct. 22, Harmony, Rocky/ Point PLEASE KEEP BEFORE THE

Nov. 4, Carey, Natchez, L. N. O

HOW MAY I KNOW THAT I AM A CHRISTIAN?

before he can possibly repent of his

selves realize our acceptance, but

others will begin to say, "He has

been with God." "By their fruits

this change that it is called "regen-

eration; born again; passing from

death unto life." How can such a

We know that if our earthly house

2,100 74 the good sheppard and know my

we are converted.

These quotations from the Word

It is not impossible, however, for

one to be deceived in himself for

some will go to the judgment ba

Adopted June 22; and 23, 1892 The natural condition of every Resolved. That it is the sense man is sinful; as the sons of Adam, this Committee that the words "Per sin is our only inheritance. "By manent Centennial Fund of \$250 the disobediance of one man many 000," as used in our last report to were made sinners." In Adam all the Southern Baptist Convention tall. We were "conceived in sin" were not intended to designate au. and "shapened in iniquity." Like endownment fund to the interest a begets like. In this state of nature which only shall be used, but a we are at enminty against God; be- fund for Bible translation, chapel cause the carnal mind is enmity building, a church editice fund and against God; for it is not subject to ther permanent work." If, there the law of God, neither indeed can be. "So then they that are in the shall see fit to direct that his gift flesh cannot please God." In this, be invested and only the interest be our lost and depraved condition, salexpended, his wishes must be vation by grace is offered through sacredly observed, but without such faith in the atoning sacrifice of specific directions these gifts will be Christ. In the acceptance of this turned over to the Board for free and actual salvation, it is but benefit of ecessary to comply with the condi- Boards will be authorized and extions: repentance toward God and pected to expend the said funds, as faith in Christ. Mark 1:15. But occasion may require, in work of a ment. I wish that 1 could have man not only is a sinner, but "dead permanent character connected with in tresspasses and sin," and is, their missionary operations therefore, incapable of repenting or knowing it to be a necessity. He must first know that he is a sinner

Resolved, That this Centennial Committeee respectfully recommend to the Boards to use all property tion," who is rich in mercy needeth er methods, by circulars, by instrucde bell an sot up in de amen corner and forgiven, in Casarea, before he "Long as they live should Christians not that any should tell him, for he tion to their agents, and by use of knoweth full well what is in man, their own publications and the Our necessities as well as our sins denominational papers generally, to only has sent His Spirit into the Centennial contributions may be world to comfort and lead into all either for the support and enlarge ment of the present work of the to "reprove the world of sin." John Boards or for the fund for permanent work at the option of the donors those contributions specifically designated for the latter fund will be put to the credit of that fund.

saved?" For it is written, "No man of this Committee be hereby instruc ted, in advocating the interests and John 6:44. And when we are thus claims of the Centennial, to emphadrawn, we come to God through size the idea of enlarged operations Christ, who stands with extended as well as the raising a fund for arms of mercy and says, "He that permaneat work, and to strive constantly to uplift our people to a higher plane of living for Christ and motion of His cause.

Richmond, Va.

CHEAP TICKETS EAST.

A. R., WASHINGTON, D.C. NAVAL REVIEW, BALTIMORE,

On these occasions the Richmond Georgia Pacific Division, will sell from all its cupon ticket offices excursion tickets at one lowest first 41 00 change take place in the life of an class fare for the round trip. On individual and he not know it? "He sale September 13, to 20, inclusive, 922 4 that believeth on the Son hath the valid returning until October 10, witness in himself." 1. John 5:10. 1892. This great system has made ... extraordinary preparations to hanof this tabernacle were desolved dle their immense business better 447 55 we have a building of God. Paul. this year than for any previous 247 27 "The Spirit itself beareth witness encampment. Full information with our spirit that we are the chil- obtainable from any agent of the 776 61 dren of God." Rom. 8:16. "I am Richmond and Danville R. R.

FOR RENT OR SALE

A cottage of six rooms at Clinton. Miss., one half mile out from town. Good walk to either male or female college. Good pasturage for stock. For terms address evidence that we may know when

E. S. CHILTON, Clinton, Mss. aug 4 tf MEDICAL DEPARTMENT ULANE UNIVERSITY OF LOUIS

Its advantages for practical is especially in the diseases of the inequeled, as the law secured tent materials from the secure pecial instruction is daily IDE OF THE SICE, as in in

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almost was a fa gician la presto, e sm. wit ed, and try, adva to-take.

culture most na this true wonderf came, wa superstit not to b in a day the shap ing that

be adopte

WOMAN'S WORK.

CENTRAL COMMITTEE 1802-1808. President Mrs. Adeba M. Hillman, politically and socially. But it is went to call Papa Haynes.

PHEIF MEMBERS. willie A. F. Halov, Jay kson

word Minister are they affected by men of culture a little farther. it a proof of their superior minds

A - And he (the Ethi plan)

n at God? Missi naries, 11; and Spencer. I quote from a bron the run carse of Africa. Duty of the Christian school of Ja-bureau. American Christians in evangelizing pan and America. He says that in

Africa. Obstacles an incentive, not Europe and America, in his opinion, an excuse, for missionary effort. The there is a tendency to the creation of Centennial. TO MY MOTHER.

and showenid says

SER'S SERVICE and mild.

of at midday came a felegram; My coal' am I so forform?

But 13, my heart! the measure ran,
Your mother died this morn."

With grief, my very soul was moved, My tears fell thick and fast; orphan now indeed I am,

waiting and watchin

JAPAN'S CONDITION AND NEEDS.

: A great deal is said nowadays about the recent progress of Japan lighten up their lives and shine on venge, if you, the Christains of lighten up their lives and shine on through eternity. I have often through eternity every people whose chief murdered wery people whose chief murdered Mungaw?"

The great transfer of scholarship is being continually advanced. The very people whose chief murdered wery people whose chief murdered wery people whose chief murdered were p fact adopted, in a marvelously short wright Brunson, Kobe. ment established schools, and, in time, Western civilization. She is painted by the tourist as a land of charming, asthetic little people of as misite propanity, who love to sit under the cherry trees in springtime ing he spilled his mug of milk all he recently paid to that part of Tanna and sip tea out of cups that vie with over his bib. egg shells in minuteness, and, in fact, live a kind of holiday life. The Mamma Haynes. "Will you bring kissed it with many sobs and cried, he art, embroideries, paintings and me one, Weezy, from my bureau "O my father, God has blessed me to lacquer, are all described in such drawer?" glowing colors that the reader might almost begin to fancy that Japan away in high glee. She was always "My days here are hard; I might be was a fairy land, which an old ma- proud to be sent on errands. gician laid her wand upon, saying presto, change! and lo! mediaval- back, mouth and eyes wide open. ism, with all its darkness, disappeared, and Japan became a new coun-There's a mousie in the drawer!" try, advanced in all Western science culture and enlightenment, ready "A mouse?" said mamma, quietry. ing to describe that makes me strong for anything." "Well, wouldn't he let my little girl that makes me strong for anything." to take her place among the forehave baby's bib?" most nations of the earth. Now is most nations of the earth. Now is this true? we ask. Japan has made as scared!" cried Weezy, still hopeyes at nome be opened? When will wonderful progress since Perry ping up and down.

Waraid of a pretty little mouse? ble, and even the princes of the mouse?

"Afraid of a pretty little mouse? ble, and even the princes of the mouse?" and manual earth, renounce their shallow frivolnot to be dissipated like the mists, "Didn't he scamper away as fast as ties, and and go to live amongst the in a day, by the rising of the sun, in he could?" the shape of the government decree- 'No, no, mamma! I shut him up the lost, and write their eternal fame ing that Western civilization must tight!"

case under such circumstances, the said mamma.

followers and seeking to make pros-

elytes as never before. Shintoism

and other forms of idolatry are ram-

pant. Unitarianism and Universal-

ism are aggressive. Skepticism and

infidelity are rife among the upper

who have studied abroad and think

and advantages to declare them-

an impassable gulf between men of

Christianity. He believes that there is some truth in the Bible, but much

falsehood; but that the truth should

Japan to do this. To quote his

and the only way to reach them ef-

and the only way to reach them el-lectually is by visiting constantly from house to house and unfolding to them patiently, tenderly, lovingly, the wonders and mysteries of God's

truth. Now you say, why there are

much. I tell you, my friends,

my heart goes out in pity to these poor, ignorant Japanese women.

They know no God but those

wretched, ugly stone images that

WEEZY'S MOUSE.

"He must have a clean bib,"

words in an apostrophe addressed to

only with the former question that Papa seized the tongs and walked we now have to deal. All sects are upstairs. Behind him followed hism, like a sleep ag lion feeling the dress. Behind Weezy tiptoed Phebe, pain at the attempts of other seets the nurse-girl. Phebe wanted to do to deprive it of its clav, has awaken- something to help, so she brought ed and begun to roar, rallying its the mouse-trap. Bardget, swinging the rolling pln. the mouse-trap. Last of all came

"Open the drawer gently," said papa to mamma. "I'll try to eatch the mouse as he jumps."

Mamma pulled out the drawer a little. Papa stood close by with the and educated classes. Especially Then mamma pulled out the drawer tongs, but the mouse didn't jump.

"See! see, papa! There's the nousie!" cried Weezy, pointing her little finger toward a corner of the selves ardent followers of Huxley deawer.

Papa thrust in the tongs, and drew

poor eyes our Weezy must have. I've a great mind to buy her a pair of spectacles." learning and ordinary believers in

After that they all went downstairs; papa with the tongs, mamma with Weezy, Bridget with the rolling-pin, and Phebe with the mouse-trap. And religions and a new and better belief this was the end of Weezy's fright be envolved, and that it rests with about the mouse.—Penn Shirly.

A MOTHER'S PRAYERS:

the Orient: "Thou art poor and A Christian mother placed a New depressed. Thou wert left behind by Testament into the hands of her boy thy brother Occident in the race of who was just about to commence a civilization. But thou needst not scafaring life. The lad was thoughts grieve; fortune has already sturned; less, careless, and although so young, thou hast now in thy hands all the religions of the world, and it is in of mixing with evil companions. thy power to smelt and recast them But his mother's prayers followed into a great new faith. Thou shouldst aspire to become mother of the iwentieth century religion. It is for thee to recompense thy Western brother mother never forgot him at the mother never forgot him at the for his gift of a material civilization by conferring upon him a spiritual throne of grace. She inquired of all the whereabouts of her boy, but in.

W. H. PATTON, and fulfill thy mission." Now this

is the kind of sauce that is served up to the reading and thinking public in knecked at her door to ask for relief. Japan. But there are a large major. The signt of a sailor always interests. ity yet who do not read, and it coned her, and she heard his tale. He sists mostly of women, whose duty it had seen great perils, and had been is to keep the house, obey the male wricked several times, but was never members of the family and their obstitute as at one time, when himso destitute as at one time, when himmothers in-law, if they have them, seif and "a fine young gentleman" and bring up the coming generation were the only individuals saved of them? for if they are rather inaccess a whole ship's serew. "We were the to the newspapers by reason of cast upon a desert island, where astheir ignorance, they are often visdown his face, he told of the happiited, admonished and exhorted by trous religion. It is hard to get them ness experienced by his mate, which to go to church to hear preaching, book his mother gave him when a

> said: "There Jack, take it and read it, and may God bless you." "Is all this true ?" asked the trem

several hundred missionaries in the bling and astonished mother. little Island of Japan; why can't they "Yes, madam, every word of it. tell them? Well, the majority of them And then, dragging from his ragged are busy school teaching, while in Jaacket a little book, much battered and timeworn, beld it up, exclaim hardly to be counted on as an active ing, "And here's the very book."

force in the field. They say that She seized the Testament, descried with house-ke ping and children, her own handwriting, and beheld they have no time for outside work, the name of her son, coupled with and this is really true, I suppose, in her own, on the cover. She g z d, many casest But you see she read, she wept, she rejuiced. it leaves very few workers she seemed to hear a voice which among the women who need it so said: "Behold, thy son liveti!"-

> THE TRUE MISSIONARY SPIRIT.

they worship so assiduously, offering The O seen of Aniwa was named to them and binding upon their Litsi. Her husband had been murnecks their dead babies' clothes, in dered by men of a neighboring tribe. order to propitiate them and cause After a while the queen was hapthem to treat their children kindly. pily married again. She became Isn't, it almost enough to melt a heart possessed with a great desire to go of stone? Go think of it in silence as a missionary to the people of Nasi, and alone, and in the light of the the very men who had killed her then with a perfectly clear conscience? people? I weep and pray for them, We want single women in the field that they too may come to know and to help us in this work-women of love Jesus." Mr. Paton said to her strong characters and consecration. "Litsi, if I had only wept and prayed Are there not some who will come? for you, but stayed at home in Scot-What are you doing at home- land would we have brought you to teaching school? Making the home know and love Jesus as you do?" bright by your presence? We need Certainly not," she replied. "Then," you here to shed rays of gospel light said Mr. Paton, "would it not please into these darkened souls that shall Jesus, and be a grand and holy re-

to come or not.—Mrs. Sophie Boat-themselves at the head of a band of study and investigation. The to come or not.—Mrs. Sophie Boat-themselves at the head of a band of Feculty of instruction numbers 21. six or eight of Aniwan Christians six or eight of Aniwan Christians, and wert to Nasi's land to open up ing a fee of \$50 to law students. Other the way for the missionary and assist as teachers. There she and they Baby Haynes was so little that he have labored ever since. Years have couldn't drink very well. One morn- passed, and Mr. Paton tells of a visit in which Listi lives. The woman said ran to meet him, clasped his hand, to see you again." After a sweet

"Yes'm," said Weezy, running conversation, she said more calmly, happy and wealthy as the Queen of Next moment she came flying Aniwa, but the heathen here are beginning to listen. The missi (mis-"O, mamma, mamma!" cried she: ionary) sees them coming near to "there's a mousie in the drawer! Jesus. But, oh, what a reward when we shall hear them singing and pray "A mouse?" said mamma, quietly. ing to our dear Savior! The hope of

· · Mr. Paton, as he relates this ins poor, the ignorant, the out cast and on the souls by them blessed and be adopted. A revolution is going "You did? O, then, I think papa brought to the Savior? Those who

on in Japan, and as is always the must catch the poor little fellow," have tasted this highest joy, the joy of the Lord, will never again ask, country is in a ferment, religiously, She put the bary in the cradle and "Is life worth living" - The King-

LAW AND ORDER.

Mr Divid S lis-Cohen, a Hebrew, was recently elected Police Commissioner in Portland, Oregon, on a reform platform, enunciated by him in the following ante-election speech; "I am not a visionary. I do not believe that heaven can be established on earth eitner in this city or any other. But I do believe that the law can be impartially enterced, and the only pledge or promise I shall make in this campaign, is that if elected, I shall to the full limitations of my strength and my ability endeavor to secure such enforcement. I will conduct the business of the municipality on the same principles as I conduct my private business. So long as a police officer does his nit-well, what do you suppose? duty, he shall not be disturbed on by F. Kasamori on "Present and Why, a wee, gray tassel. Mamma account of his political opinions: but Fature Christianity in Japan."

Why, a wee, gray tassel. Stating account of his political opinions: but must have dropped it off her sleeve. The author was educated in taking baby's frock from the keep in office one who is incompetent. must have dropped it off her sleeve, political opinions shall not suffice to or unworthy. An efficer should like in saying that the relief I have experiance any other critizen be free to east his yote according to his best judgment, but he should not be permitted to make use of his position to interfere "Dear,dear," laughed papa. "What any other citizen be free to cast his but he should not be permitted to make use of his position to interfere with the same exercise of freedom enthe part of others. No assessment should be made for political purposes and no one should for fear or favor be permitted to escape the just punishment of wrong doing. There should be no favored class, and the only disfuvored class should be huptoreakers and evildoers; but even these must not be sufjected to other terror than ersues from just administration of the law."—Ex.

Tasion in Georgia and other States.

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tration of the law."-Ex. CHICKASAHAY ASSOCIATION. What Rev. G. W. Potter

The Chickasahay Association wi onvene with the Shubuta Baptist hurch on Thursday before the ourth Sabbath in September next. All persons expecting to attend ither as delegates or visitors, will Lease notify me as soon as practi-cable. State by what conveyance,

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Truly &c., G. W. POTTER.

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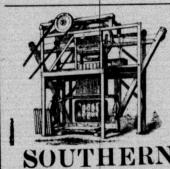
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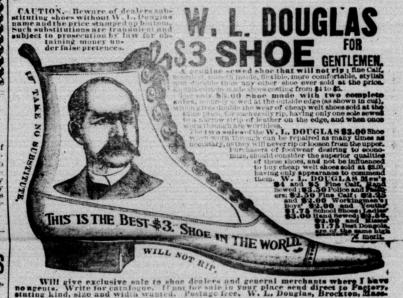
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A CHANGE.

I was for several years Principal examiner in the Patent Office, and since resigning to go into private business have given exclusive attention to patent Bates Music House, and having become identified with the

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TO THE CHURCHES AND ASSOCIA-TIONS IN MISSISSIPPI.

great cause in every church and at the meeting of every Association. Please do not forget this work. Members of the Board will volunteer to attend as many Associations as they can and solicit subscriptions. for Ministerial Education; will not some good brother in every Association, volunteer his services in the same good cause? Please do this, brethren.

he calls his churches to help them tion to carefully edited description in that.

orty odd young ministers attended your College last year; not one went away for the want of means to stay. We expect fifty this year; let every church set apart a small and Treasurer, Clinton, Miss.

Hear : us, brethren. In you be. Write and tell us what you are going to try to do. All help! B. R. WOMACK,

For Committee. CENTENNIAL NOTICE.

The Baptist churches of Louisville, Ky., will entertain, during the Centennial Missionary Meeting which convenes in the Walnut Street church, October 2, 1892, appointed speakers, officers and Boards of the Convention, State Boards, State Centennial Committees, returned and appointed missionaries Persons of the above classes who

expect to attend will please notify at once M. D. Jeffries, 612 Gray St. Louisville, Ky., that they may be assigned homes. Railroad rates will be full fare

going, one third returning on certificate. Hotel rates have been secured as follows: Galt House, \$3.00 per day. Louisville Hotel, \$3.00 per day. Willard, \$2.00 per day. Hotel Kentucky, 2.00 per day.

Southern, 1.00 per day. Planters, 1.00 per day. Metcalf House, 1.00 per day. Sennings, 1.50 per day. Waverly, 1.50 per day. Bellevue, 1.25 per day. Boarding houses from \$1.00 to \$1.50 per day.

J. W. WARDER. J. G. Bow, M. D. JEFFRIES, Committee.

A GOOD MEETING AT ELAM.

little boy that Bro. Farish tells about when he saw the first steam car. He said: "O, how he wished daddy was here." We have had a good meeting and we want to tell it to the regions Poetry-God's Peace -Jessica's round about and don't know any THE RECORD, if you will be so kind We commenced our meeting on

July. Our beloved pastot, Bro. J. C. Brandon, preached a soul stirring sermon to the church to commence with. Then the Lord sent mons, by Bro. Frank McRibben. copy. Address Ford's Christain I came near forgetting the good part. There was some of the lay Louis. members, who got so warmed up they preached, too So you see we didn't depend altogether on the preachers to do all the work. The fine opening today. There were 130 church prayed and the Holy Spirit male students besides a very large was in our midst convicting and number of young ladies. The colyou may think I am inclined to boast of our church members working, but I do love a live working thurch and do love a live working the care of Prof. J. J. Rucker in their home life. Many old stuchurch and do love the care of Prof. J. J. Rucker in their home life. church and don't think I could say dents are arriving by each train. The too much. Of course, it is our duty campus has been greatly beautified to do all we can; then we have done by new walks, etc. but little. Well, the result of it was that our pastor buried fifteen happy souls in the liquid grave on TO THE ABERDEEN ASSOCIA- three additions, nine by restoration the close of the meeting, and one is standing over for baptism, and one joined by letter, and we think be praised for His goodness. Respectfully,

H. P. PATE.

The Queen and Crescent Route rates excursion tickets to many that homes may be prepared before verted. Eleven united with us by points in the West and Northwest, their coming. and to Arkansas, Texas and the Indían Territory, on September 27 where they have friends or homes at and October 25, 1892, good for replease indicate the second they will by his godly walk and labors. He turn twenty days from date of sale.

Please indicate the same that their will doubtless write more of it 1 am wishes may be gratified. We also now at Pleasant Grove, four and a sale. For rates, maps, etc., apply to desire them to state by what conagents of the Q. & C. route, or to the agent at your station of the Quantity of the agent at your station of the Q. & C. route, or to veyance they will come, that homes indications are good for a fine metric. the agent at your station, or address in accordance may be supplied. D. G. Edwards, General Passenger Agent, Cincinnati, O.

KEEP YOUR EYE ON GODEY'S

There is every indication that Godey's Magazine for October, ready September 15th, will mark an era sons with my churches at Strong Dear Brethren and Sisters:-The in periodical literature This will no Hope and Union Hall. Bro. J. H. Board of Ministerial Education has longer be known as Godey's Lady's Gambrell helped us at Strong Hope. no agent in the field, no one employ- Book, but, Godey's, America's First There were fourteen additions and ed to attend the meeting of the As- Magazine, Established 1830. In the church greatly revived. At Union sociations and secure subscriptions first place, the magnificant work of Hall Bro. T. J. Bailey, of Goodman, from the churches and individuals to art "Godey's idea of the 'World's did the preaching. The church was help sustain indigent young minis. Fair," which is to be presented to much strengthened and five were ters during the next session of our every purchaser of this number, is added. school. It depends on wise and said to be so beautiful and artistic in thoughtful brethren in every Asso- design and coloring that every one ciation and church to advocate, talk will want it. It is a faithful reproup, and solicit subscription for this production of one of W. Granville Smith's latest and greatest picturesproduced expressly for Godey's The publishers guarantee that the Magazine itself will be filled with surprises and beauties from cover to cover. First in the contents comes John Habberton's complete nove "Honey and Gall," a companion to "Helen's Babies," fully illustrated by Albert B. Wenzell. This is an idea first conceived by Godey's and Do not forget that we have no now produced with brilliant success work of greater importance than that Godey's fashions will be a most con of Ministerial Education. God calls spicuous and beautiful feature of the the poor to preach his Gospel, and publicantion, there being, in addiprepare for their work. Hear that and fashion articles, for exquisite call. You obey in other things; obey plates produced in ten colors, and representing four of the leaders of New York society, attired in the latest Paris costumes. Mrs. Henry

Ward Beecher's "Home" depart ment, will be read by the women of America with delight, and all amount this year, say, \$10 to \$25, the Magazine's old admirers will for this purpose. Send it in during read with interest Albert H. Hardy's the fall and winter, to the Secretary carefully written article on "Godey's, Past and Present." Among the choice verses is the latest poem ple were mightily moved at d much churches and Associations, let not written by the late Josephine Pol-Ministeral Education be third, or lard. John Habberton reviews all second; but, let it be first to receive the books, and the whole forms such your liberal support, as it ought to a rich literary feast that to examine a number of the new Godey's will mean to irresistibly desire it.

CREEK.

Brother Hackett :- Our meeting in ommenced Saturday before the econd Sunday continuing eleven timore, Md. days. We were aided by Dr. Lewis preaching. He is truly endowed Shubuta, Miss. with the grace of God. His ser- For further information as to ed the hearts of the entire congrega- Cincinnati, O. tion, greatly reviving the church and bringing in twenty five happy converts and one by letter; 24 were buried in baptism Tuesday morning and one standing over.

uss everal days assisting in the music, 29th day of September, 1802. All of Egypt. which added greatly to the meeting. delegates and visitors who are com-We praise the Lord for His presence ing by rail are requested to obtain bride were soon on to Pontotoc, May

The September number of Ford's Christian Repository and Home Circle is received. Its contents are as follows:

What Do Baptists Observe the Lord's Supper For?—Assurance hay Baptist Association, or Su of Faith—Our Affliction—Journ-School Institute at Snubuta, Miss. and Letter of William Carey— M. & O. R. R , will be sure and secure The "Christian Evangelist."-HOME CIRCLE-Letter to the Re- starting point. I have applied for pository Sisterhood-Poetry-customary reduced rates, which is Answered on the Sunday-school Lesson; ing. Sunday School Institute meets Question I, Where did the Samari- Wednesday September 21, Associa-DEAR RECORD—We are like the Question II, Did the Baptism of the tans Receive the Holy Spirit? tion Thursday September 22. Eunuch unite him to the Church? -The Great Call of God to His church-Valuable Conversion-

First Prayer, Or the Child and the vene with the Wesson Baptist church better way than to have it put in church—Letter to the Little Folk on Thursday before the first Sunday Saturday before the fifth Sunday in ceeds—Illustration—A Start in as practicable. Life-Poetry-Thanks-In Memoriam-Charles Henry Hardin-Editoral Notes, Book Notices, etc. This is an 80-page illustrated Bro. Martin to our help, who did Magazine; the subscription price is nearly all the preaching through \$2.50 when paid in advance. Send Repository, Laclede Building, St.

GEORGETOWN COLLEGE.

Yours truly, S. C. MITCHELL.

Georgetown, Ky., Sept. 6, 1892. TION.

there are still others to follow. The next session of your body with the September. Let us all thank the Lord will bless when we ask in church at this place, Oct. 7, 1892, and Lord. faith, nothing doubting. The Lord to aid the Committee on Hospitality in furnishing homes to all delegates and visitors who may attend, we precious meeting at Oak Grove, request that pastors and clerks of Holmes county, Miss., in which the churches, or delegates and visitors Lord graciously blessed his people furnish their names on postal cards Christians were greatly strenghtened, will place on sale at greatly reduced to the Chairman of the Committee backsliders reclaimed and many con-

And to further accommodate,

W. H. PARKS, Chm'n. Com. Shannon, Miss., August 30, 1882. SOME MORE GOOD WORK.

DEAR RECORD :- This week and last week have been precious sea-

I now enter upon two weeks' work with Bishops Morris and Turuage at Hepziba and Society Hill hurches. Here I tread upon the ground pattled upon by my boyish feet in the days of my youth. May the Lord strengthen my bands for the work.

I have seen the very able (bodied) article of Dr. Gray in last weeks' RECORD, "Where the eagles soar." Well, anyway, the Doctor shall have the needed attention. I will meet him at Phillippi.

J. A. SCARBOROUGH August 20 1892.

A GOOD MEETING.

DEAR RECORD-We have had a nost gracious revival iu Salem Bapist church, Lauderdale county. It he following Friday. The spirit was with us from

beginning, seven J-ibing by experience on Sunday night. During the meeting sixteen were received for aptism, six by letter and one reored-twenty three in all. I was assisted by Bro. S. O. Y Ray, who did some earnest, faithful preaching. He has many elements of a successful evangelist. The peo-

permanent good was done. J. J. JACKSON. Shuqualak, Miss., Sept. 5, 1892

REDUCED RATES

Will be made by the Queen and GOOD NEWS FROM STEEN'S Crescent route for the following amed occasions:

Sept. 14 and 15, Inter-state Shootng Match at Jackson, Miss,

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mons were a rare treat to all; so full rates, etc., call on station agents or of Christ and so forciable, they reach. write to D. G. Edwards, G. P. A.

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Pray for us that we may keep up chase tickets a certificate showing that they paid full fare from place T. J. BAILEY,

Clerk Yazoo Association. Goodman, Miss. NOTICE TO DELEGATES.

Delegates attending the Chickasacertificates from railroad agent at Prayer -- Questions fall fare going and one-third return-Fraternally,

WM CONNER, Clerk. COPIAH ASSOCIATION.

The Cepiah Association will con-Prayer Answered by the Coming in October next. All persons expect of the Overcoat - Poetry-Power ing to attend either as delegates or in Prayer. - The Energy that Suc- visitors will please notify me as soon

C. R. DALE. Ch'm'n Committee on Hespitality EAST FORK COLLEGE.

The third session of the college been completed and all are happy over the prosperity of our college. Pref. J. J. Lee and wife have charge of the literary department and Miss Lorena Davis is principal of music. With the above to teach and Brother Newman to manage the

J. H. LANE. FROM MT. MORIAH.

We had a good meeting, Brother Metts doing the preaching. The church was greatly edified and the and fourteen by baptism. Meeting begun fourth Sunday in August and In view of the near approach of the continued until the first Sunday in

C. C. ANDERSON.

DEAR RECORD-Just closed a

Your brother,

B. N. HATCH.

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Mrs. Mary Francis Epting, wife o Jacob Epting, was born December 23, 1822; married in 1840; baptized into the fellowship o' Oak Hill Baptist church by Elder Wm. Young in the year 1848 or '49; died May 15, 1892, and was buried from Camp Creek Baptist church, of which she had been a member for about thirty vears.

These statements outline the life of a noble woman, who exemplified faithfulness in each of the relations ships recognized in duty. Through taith she obtained a good report and deserved to be enrolled umong those of whom the world was not worthy. She was thoughtful and practical in her ministries, always helping, never hin ering

She has gone before her devoted and appreciative hu-band, Jac began the fourth Sabbath and closed Eping He with nine chi'dren more than forty grandchildren of there ere he faith day of heavenly perfection what revealed, grant, O Lord, that all the shall te there.

L. R. I URLES, former past 1-1

Hattie, the beloved wife of Stanho, e P Cain, after a brief illnese, departed this life Wednesday night Augu-1 24, 1892, age 30 years and months.

Bereaved loved ones, grieve not for darling Hattie, who led such triumphant Christian if : "God gave her, He took her and He will resture her." He took her that her spirit flying heavenward might draw us onward to the beautiful city where He dwells.

"Weep not for dear Hattle, Sept. 15, Navel Veterans at Bal- With the angels bright above; But let her be our guiding star, To win s wreath of immortal glory, For we shall know each other there."

MARRIED.

On August 18, 1892, it become my duty to solemnize the rites of matrimony between Mr. E. G. Boyd, of Pontotoe, Miss., and Miss Willie May Baker, of Monroe county, Miss. The Wifl convene with the Goodman at the residence of the bride's mothmarriage took place at 9:30 o'clock. Georgia, The Carolinas & Virginia at the residence of the bride's math Miss Gaston, of Jackson, was with Baptist church at 10 a. m., on the er, Mrs. R. A. Jarmen, 3 miles east

from the agent of whom they pur- the blessings of God be with them

The Review of Reviews for ember is so edited as to remind its presidential year, many other topics besides politics that claim a share to Washington and New York, P. 21.

\*\*The shelp ha and failtimere.\*\* in the general attention. In its timeliness, freshness and originality this September issue of the Review fully equal to any of its predecessors It is a remarkably general testimony. on the part of the readers of this enterprising periodical, that every succeeding number is a 'resh surprise and a welcome one.

DEAR RECORD:-The question Does a revival pay from a worldly standpoint?" has been answered in this wicked city. She is now experiencing the greatest religious revival in her history. Our chief of police says: "Now one policemen can do more toward preserving the peace than four could do before the meeting."

Fraternally, T. C. LOWREY. San Francisco, Cal.

DEAR RECORD:-I have just begun meeting at Wilson-pray that the Lord may do great things for this people. We have no church here out we are holding meetings in the the week except one or two ser. 15 cents in stamps for a sample opened well on September fifteen Baptists here who want to 5, and the outlook is favorable for a organize themselves into a church good session. New buildings have If we organize, brethren, will you help us build a church house?

Brethren, pray for Wilson, La. G. W. RILEY.

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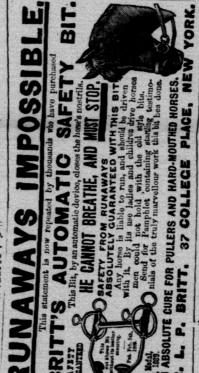
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